## **BENEFITS**

### Members receive:

- 10% off on select gallery purchases
- 10% off framing services
- Discounted FCA classes
- Discounted event tickets
- Discounted art show entry fees
- Monthly news letter

#### We offer additional benefits for:

- Show Sponsors
- Corporate Members
- Executive Members

### **SPONSOR AN ARTIST'S WALL**



Thank you to our sponsors.



Robert "Hutch" Hutchison















## BRENDAN PARDUE \* MARTHA PARDUE \* ERNESTINE

## YOUR MEMBERSHIP

## **HELPS SUPPORT THESE FCA ACTIVITIES**



Local, Regional & National Art Exhibits

Collaborative Projects with other Local Non-Profits.

Art Education for all ages in diverse subjects.

Maintenance of the FCA Permanent Collection.

Annual Schools of Fremont County Exhibit.

Special Events.

Venue for Music & Perfomance Arts.



**505 MACON AVE** CAÑON CITY, CO 81212 719-275-2790

EMAIL: FCA@FREMONTARTS.ORG



## **MEMBERSHIP APPLICATION**

## **2024 SHOWS** AND EVENTS

www.fremontarts.org

# MEMBERSHIP

Renewal

New

First Name Last Name Address City, State, Zip Phone E-mail	
The majority of correspondence & Announcements will be sent via email.  We do not share your e-mail.	
ndividual Membership Couples Membership Family Membership (up to 4 m each additional family member)	\$50/yr \$75/yr nembers) \$150/yr <i>\$10/extra</i>
Corporate Member Executive Member	\$500 - \$1000/yr \$1000 - \$5000/yr
iignature	

Mail check or money order to: Fremont Center for the Arts

Date:

505 Macon Ave. Canon City, CO 81212

**Renew Online:** 

www.fremontarts.org

# 2024 SHOW SCHEDULE

January

"New Spirit"
All Mediums

01/05/2024 - 01/26/2024

**February** 

"Black & White"
All Mediums

02/02/2024 - 02/23/2024

16TH ANNUAL SOUP-R-BOWL - Feb. 10th

March

"Salvador Dali Exhibition" Closed Show

03/01/2024 - 03/29/2024

**April** 

"Students of Fremont County" 04/05/2024 - 04/26/2024

May 87th ANNUAL BLOSSOM EXHIBIT 05/03/2024 - 05/31/2024

June

"Capturing Light" 06/07/2024 -06/028/2024

## July

"Fairs, Farms, and Family"
All mediums

07/05/2024 - 07/26/2024

**August** 

7TH ANNUAL - ART THE HARD WAY

(Prison Show)

08/02/2024 - 08/30/2024

September

"Nature's Splendor"

**All Mediums** 

09/06/2024 - 09/27/2024

October

"Ghost Towns of Colorado"

**All Mediums** 

10/04/2024 - 10/25/2024

November

"Birds of a Feather"

11/01/2024 - 11/22/2024

December

"Brush Work"

12/01/2024 - 12/23/2024

## FIRST FRIDAY RECEPTIONS

First Friday of every month. 4:30 pm - 7:30 pm

Free Admission

## **REGULAR HOURS**

Tuesday - Friday 10 am - 4 pm Saturday by appointment only **Closed Sunday & Monday** 

Fremont Center for the Arts is a Non-Profit Colorado Organization and is recognized by the US Internal Revenue Service as a 501(c)3 tax-exempt organization.